

# THE Fireside

600 S. Gaffey, San Pedro  
Phone TE. 31556

**LUNCHEON** — 11 a.m. to 3 p.m. DAILY  
**DINNER** — 5 p.m. to 11 p.m. DAILY  
**COCKTAILS** — 10 a.m. to 2 a.m. DAILY  
**BANQUET ROOMS FOR ALL OCCASIONS**

## Postmen to Walk for Cerebral Palsy Fund

"We walk again so they may walk." With that as their slogan, Torrance letter carriers will retrace their routes this evening to collect donations for the United Cerebral Palsy campaign in this area.

"We are asking every resident to light the doorway of his home or apartment from 6 to 9 o'clock tonight," said Earl Sumpter, chairman of the letter carriers drive committee.

"When the postman sees the light, he will know the occupant has a donation ready to help brighten the life of some child or adult who has been stricken by cerebral palsy," Sumpter added, as he and his fellow postal employees set their caps to do their share in reaching the \$415,550 goal in Los Angeles County.

Business firms or persons not at home that night may mail the

## El Camino Radios Set for Disaster

Reminder that amateur radio operators will have an extremely important role in the event of a national emergency came this week from John Rowan, radio and television instructor of El Camino College, who described civilian defense activities being carried on by his students.

Student operators of the college station, WOHM, he said hold to a weekly test communication schedule with the Lennox Sheriff's office, a necessary link in case disaster of any sort hits this area. In addition, Rowan explained, student radio operators are ready to assist in other civil defense activities which may need their skills. The work being done by the college, he explained, is part of a civil defense network which is being set up to protect this region.

**Public Notices**

**TORRANCE HERALD (PUBLIC NOTICE)**  
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the office of the Business Manager, 2335 Plaza Del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and submitted in the Business Manager's office on or before Friday, May 22, 1953 at 10:00 a. m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are substituted, the bidder may thereupon substitute a certified cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Manager and in lieu of the above mentioned check, file with the Business Manager of the Torrance Unified School District, an annual or contin-

**Public Notices**

uing surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to comply with the terms of his signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Other conditions being equal, preference will be given to the products of the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Manager of the Torrance Unified School District.

**EMMETT W. INGRAM**  
Assistant Superintendent of Schools and Business Manager  
Torrance Unified School District  
Torrance, California, March 11, 1953.

Subscribed and sworn to before me this 11th day of March, 1953.

**WALTER C. BRADFORD**  
Notary Public  
T—May 7, 14, 1953

**Public Notices**

**TORRANCE HERALD TRUSTEE'S SALE**  
No. 481

On May 27, 1953 at 10 o'clock A.M. at the Eastern entrance of the Hall of Justice, in the City of Los Angeles, California, LOS ANGELES TITLE AND ABSTRACT CORPORATION, as Trustee, under the deed of trust made by ANTONIO R. TORRES, a widower and recorded April 18, 1952 in Book 38713 Page 351 of Official Records of Los Angeles County, California given to secure a certain obligation secured thereby, notice of which was recorded December 29th, 1952 in Book 40809 Page 24 of said Official Records, LOS ANGELES TITLE AND ABSTRACT CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property:

Lot 38 of Tract No. 9901, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 187, Page 47 of Maps, in the Office of the County Recorder of said County.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any under the term of said Deed of Trust, interest thereon and \$1,211.34 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from May 14, 1953 at 10% per annum as in said note and by law provided.

Dated: April 28, 1953.

LOS ANGELES TITLE AND ABSTRACT CORPORATION  
Trustee  
By GEORGE L. MARINOFF  
President

H-O/S-1258  
T—April 30; May 7, 14, 1953

**TORRANCE HERALD CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED do hereby certify that they are conducting a contracting business at 4412 Hawthorne Avenue, City of Palms Verdes Estates, County of Los Angeles, State of California, under the fictitious firm name of W.M.W. CO., and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

G. Preston Martin, 7430 West 82nd St., Los Angeles, Calif.  
Robert M. Williams, 4412 Hawthorne Ave., Palms Verdes Estates, Calif.  
Herman B. Wilson, 26522 Buckskin Lane, Rolling Hills, Calif.

WITNESSETH to and this 11th day of April, 1953.

**G. PRESTON MARTIN**  
**HERMAN B. WILSON**  
**ROBERT M. WILLIAMS**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ON THIS 11th day of April A.D. 1953, before me Gladys V. Keil, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared G. Preston Martin, Herman B. Wilson, and Robert M. Williams, known to me to be the persons whose names are subscribed to the within instrument, and I acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**GLADYS V. KEIL**  
Notary Public in and for said County and State  
My Commission Expires October 16, 1953.  
T—April 16, 23, 30, May 7, 1953.

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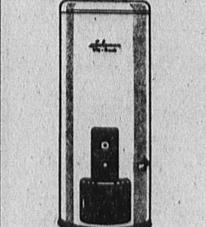
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**Come in to see NEW RUST-FREE**

**Coleman**

**Vit-Rock GAS WATER HEATERS!**



**FIRST TIME IN HISTORY** such trouble-free, dependable operation! Guaranteed against rust—always a plentiful supply of clean, clear hot water, no matter where you live! Greatest improvement since water heaters were invented.

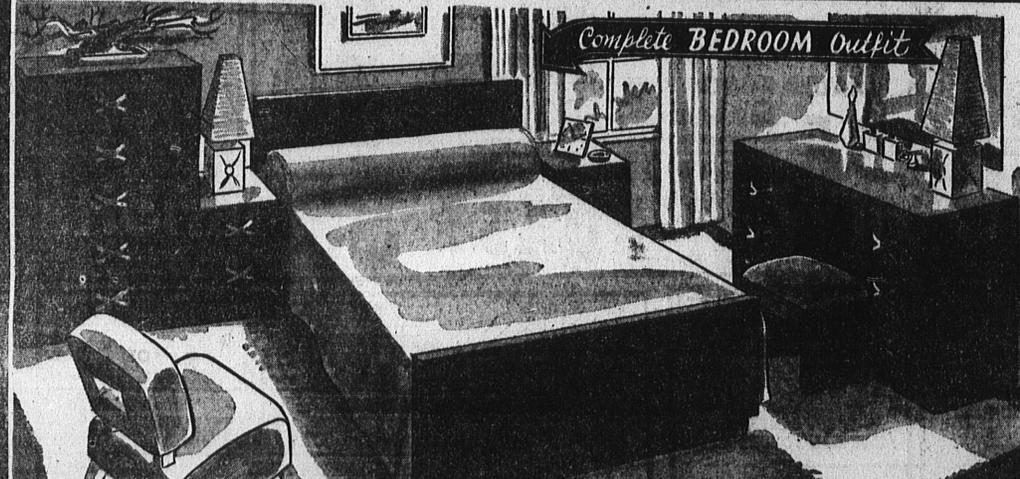
**NO EXTRA COST! NOTHING DOWN!**

**36 MONTHS TO PAY!**

**DAVID JACOBS**  
PLUMBING - HEATING  
1908 - 222nd St.  
TORRANCE 88

**It's Cheaper BY THE Roomful YOU GET More FOR YOUR \$\$ Only at... Silvers**

**We Carry General Electric - Simmons - O'Keefe & Meritt - Kroehler - Sunbeam - Westinghouse!**



**EXACTLY AS PICTURED**

**Including:**

- Panel Bed
- Full or Twin Size
- 6-Drawer Vanity
- 4-Drawer Chest
- Upholstered Bench
- Vanity Lamp, Shades

**AND COMBINATION BOX SPRING MATTRESS, BEDROOM RUG**

One Dollar Weekly **119<sup>95</sup>**

**USE YOUR TRADE-INS AS A DOWN PAYMENT**

**★ WE POSITIVELY SELL WHAT WE ADVERTISE! ★**

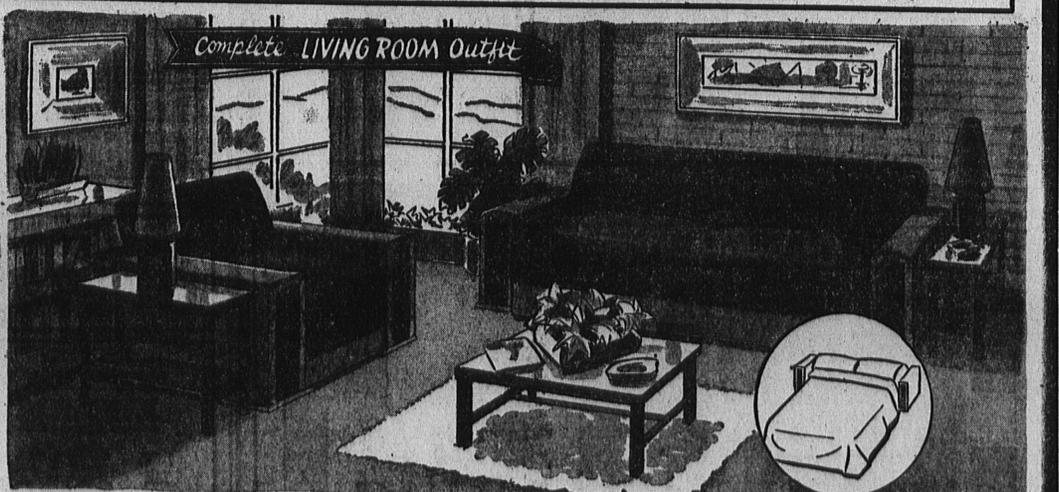
**\$5.00 Reserves Any Group for Future Delivery**

**Including:**

- Bed Divan
- Chair to Match
- 2 End Tables
- 1 Cocktail Table
- 2 Table Lamps
- 2 Shades, Pictures

**AND 9x12 RUG**

One Dollar Weekly **119<sup>95</sup>**



**30 MONTHS TO PAY!**

**★ ★ OUT OF STATE CREDIT WELCOME! ★ ★**

**NO INTEREST**  
ON 30-60-90-DAY ACCOUNTS

**FREE Delivery Parking**  
IN REAR

**OPEN 9 to 9**  
EXCEPT WEDNESDAY AND SATURDAY  
9 10 6 0

**Silvers' FURNITURE COMPANY**

512 NO. HAWTHORNE BLVD. Corner 120th Street  
HAWTHORNE • ORegon 8-3159 OSborne 6-7792